

LADS & LADIES LEAD

THIS COMMENTARY SHEET MUST REACH THE JR. SHOW OFFICE NO LATER THAN APRIL 10TH FOR YOU TO PARTICIPATE

4-H _____ **DIV** _____ (Jr, Int., Sr) **COUNTY** _____

FFA _____ **DIV** _____ (Fr/So or Jr./Sr) **CHAPTER** _____

NAME _____

ADDRESS _____

CITY _____ **STATE** _____

ZIP _____

PHONE _____

PARENTS_NAME _____

DESCRIPTION OF OUTFIT: (include type of closing, button holes, fastenings, lining, top stitching, color etc.

A photograph of you in you outfit or the pattern cover picture is helpful.)

If you wish to write your own commentary, the committee will use it, but may edit it for length.

ARTICLES: (check those that apply) **Made yourself** _____ **or**
Made by _____ **or**
Purchased _____

Percentage of Wool in each article:

BREED OF LAMB: _____ **LAMB'S_NAME** _____

FAVORITE ACTIVITIES, HOBBIES, INTERESTS & GOALS

OTHER 4-H OR FFA PROJECTS OR OFFICES HELD _____

AN ANECDOTE ABOUT PREPARING FOR THIS CONTEST OR SOMETHING YOU'VE LEARNED ABOUT SHEEP OR WOOL

Date Submitted _____